

Matthew 3:2 (1) “Repent, for the kingdom (basileia | βασιλεία | nom sg fem) of heaven is at hand.

Matthew 4:8 (2) Again, the devil took him to a very high mountain, and showed him all the kingdoms (basileias | βασιλείας | acc pl fem) of the world and their splendor;

Matthew 4:17 (3) From then on Jesus began to proclaim, “Repent, for the kingdom (basileia | βασιλεία | nom sg fem) of heaven is at hand.”

Matthew 4:23 (4) And Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom (basileias | βασιλείας | gen sg fem) and healing every disease and every sickness among the people.

Matthew 5:3 (5) “Blessed are the poor in spirit, for theirs is the kingdom (basileia | βασιλεία | nom sg fem) of heaven.

Matthew 5:10 (6) Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom (basileia | βασιλεία | nom sg fem) of heaven.

Matthew 5:19 (7,8) Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom (basileia | βασιλεία | dat sg fem) of heaven; but whoever does them and teaches others, this person will be called great in the kingdom (basileia | βασιλεία | dat sg fem) of heaven.

Matthew 5:20 (9) For I tell you that unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom (basileian | βασιλείαν | acc sg fem) of heaven.

Matthew 6:10 (10) may your kingdom (basileia | βασιλεία | nom sg fem) come, may your will be done, on earth as it is in heaven.

Matthew 6:33 (11) But seek first the kingdom (basileian | βασιλείαν | acc sg fem) of God and his righteousness, and all these things will be given to you as well.

Matthew 7:21 (12) “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom (basileian | βασιλείαν | acc sg fem) of heaven, but the one who does the will of my Father in heaven.

Matthew 8:11 (13) I tell you, many will come from the east and west to recline at table with Abraham and Isaac and Jacob in the kingdom (basileia | βασιλεία | dat sg fem) of heaven,

Matthew 8:12 (14) but the sons of the kingdom (basileias | βασιλείας | gen sg fem) will be cast out into outer darkness, where there will be weeping and gnashing of teeth.”

Matthew 9:35 (15) And Jesus went throughout all their cities and towns, teaching in their synagogues, preaching the gospel of the kingdom (basileias | βασιλείας | gen sg fem), and healing every disease and every sickness.

Matthew 10:7 (16) As you go, proclaim the message, saying, ‘The kingdom (basileia | βασιλεία | nom sg fem) of heaven is at hand.’

Matthew 11:11 (17) “I tell you the truth, there has not risen among those born of women anyone greater than John the Baptist; yet the one who is least in the kingdom (basileia | βασιλεία | dat sg fem) of heaven is greater than he.

Matthew 11:12 (18) From the days of John the Baptist until now the kingdom (basileia | βασιλεία | nom sg fem) of heaven has suffered violence, and the violent are taking it by force.

Matthew 12:25 (19) But he knew their thoughts and said to them, “Every kingdom (basileia | βασιλεία | nom sg fem) divided against itself is brought to ruin, and no city or house divided against itself will stand.

Matthew 12:26 (20) So if Satan casts out Satan, he is divided against himself; how then will his kingdom (basileia | βασιλεία | nom sg fem) stand?

Matthew 12:28 (21) But if I cast out demons by the Spirit of God, then the kingdom (basileia | βασιλεία | nom sg fem) of God has come upon you.

Matthew 13:11 (22) He answered them, saying, “Because to you it has been given to know

the mysteries of the kingdom (basileias | βασιλείας | gen sg fem) of heaven, but to them it has not been given.

Matthew 13:19 (23) When anyone hears the message of the kingdom (basileias | βασιλείας | gen sg fem) and does not understand it, the evil one comes and snatches away that which was sown in his heart. This is what was sown along the path.

Matthew 13:24 (24) Jesus put another parable before them, saying: "The kingdom (basileia | βασιλεία | nom sg fem) of heaven is like a man sowing good seed in his field.

Matthew 13:31 (25) He gave them another parable, saying: "The kingdom (basileia | βασιλεία | nom sg fem) of heaven is like a mustard seed that a man took and sowed in his field.

Matthew 13:33 (26) He spoke another parable to them: "The kingdom (basileia | βασιλεία | nom sg fem) of heaven is like leaven, which a woman took and put into three measures of flour, until it was all leavened."

Matthew 13:38 (27) and the field is the world; and as for the good seed, these are the sons of the kingdom (basileias | βασιλείας | gen sg fem); and the weeds are the sons of the evil one;

Matthew 13:41 (28) The Son of Man will send his angels, and they will gather out of his kingdom (basileias | βασιλείας | gen sg fem) everything that causes sin and those who break his laws.

Matthew 13:43 (29) Then the righteous will shine like the sun in the kingdom (basileia | βασιλεία | dat sg fem) of their Father. He who has ears, let him hear!

Matthew 13:44 (30) "The kingdom (basileia | βασιλεία | nom sg fem) of heaven is like treasure hidden in a field that a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

Matthew 13:45 (31) Again, the kingdom (basileia | βασιλεία | nom sg fem) of heaven is like a merchant searching for fine pearls;

Matthew 13:47 (32) Again, the kingdom (basileia | βασιλεία | nom sg fem) of heaven is like a dragnet that was cast into the sea and caught fish of every kind;

Matthew 13:52 (33) And he said to them, "Therefore every scribe who has become a disciple in the kingdom (basileia | βασιλεία | dat sg fem) of heaven is like the master of a house who brings out of his treasure things new and old."

Matthew 16:19 (34) I will give you the keys of the kingdom (basileias | βασιλείας | gen sg fem) of heaven, and whatever you bind on earth will have been bound in heaven, and whatever you loose on earth will have been loosed in heaven."

Matthew 16:28 (35) I tell you the truth, there are some of those standing here who will not taste death until they see the Son of Man coming in his kingdom (basileia | βασιλεία | dat sg fem).

Matthew 18:1 (36) At that time the disciples came to Jesus, saying, "Who then is the greatest in the kingdom (basileia | βασιλεία | dat sg fem) of heaven?"

Matthew 18:3 (37) said, "I tell you the truth, unless you change and become like children, you will never enter the kingdom (basileian | βασιλείαν | acc sg fem) of heaven!

Matthew 18:4 (38) For whoever humbles himself as this child is greatest in the kingdom (basileia | βασιλεία | dat sg fem) of heaven.

Matthew 18:23 (39) Therefore the kingdom (basileia | βασιλεία | nom sg fem) of heaven is like a king who decided to settle accounts with his servants.

Matthew 19:12 (40) For there are eunuchs who have been that way from their mother's womb, and there are eunuchs who were made eunuchs by others, and there are eunuchs who made themselves eunuchs for the sake of the kingdom (basileian | βασιλείαν | acc sg fem) of heaven. The one who is able to accept this should accept it."

Matthew 19:14 (41) But Jesus said, "Let the children come to me and do not try to prevent them, for the kingdom (basileia | βασιλεία | nom sg fem) of heaven belongs to such as these."

Matthew 19:23 (42) And Jesus said to his disciples, "I tell you the truth, only with difficulty will a rich person enter the kingdom (basileian | βασιλείαν | acc sg fem) of heaven.

Matthew 19:24 (43) Again I say to you, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom (basileian | βασιλείαν | acc sg fem) of God."

Matthew 20:1 (44) "For the kingdom (basileia | βασιλεία | nom sg fem) of heaven is like the owner of an estate who went out early in the morning to hire men to work in his vineyard.

Matthew 20:21 (45) And he said to her, "What do you wish?" She said to him, "Grant that these two sons of mine may sit, one at your right hand and one at your left, in your kingdom." (basileia | βασιλεία | dat sg fem)

Matthew 21:31 (46) Which of the two did the will of his father?" They said, "The first." Jesus said to them, "I tell you the truth, tax collectors and prostitutes will enter the kingdom (basileian | βασιλείαν | acc sg fem) of God before you!

Matthew 21:43 (47) Therefore I tell you that the kingdom (basileia | βασιλεία | nom sg fem) of God will be taken away from you and given to a people who will produce its fruit."

Matthew 22:2 (48) "The kingdom (basileia | βασιλεία | nom sg fem) of heaven is like a king who prepared a wedding feast for his son

Matthew 23:13 (49) "But woe to you, scribes and Pharisees, hypocrites, because you shut the kingdom (basileian | βασιλείαν | acc sg fem) of heaven in men's faces. For you neither enter yourselves nor allow those who would enter to go in.

Matthew 24:7 (50,51) For nation will rise up against nation and kingdom (basileia | βασιλεία | nom sg fem) against kingdom (basileian | βασιλείαν | acc sg fem), and there will be famines and earthquakes in various places.

Matthew 24:14 (52) And this gospel of the kingdom (basileias | βασιλείας | gen sg fem) will be proclaimed in all the world as a testimony to every nation, and then the end will come.

Matthew 25:1 (53) "At that time the kingdom (basileia | βασιλεία | nom sg fem) of heaven will be like ten virgins who took their torches and went out to meet the bridegroom.

Matthew 25:34 (54) Then the King will say to those on his right, 'Come, you who are blessed by my Father; inherit the kingdom (basileian | βασιλείαν | acc sg fem) prepared for you from the foundation of the world.

Matthew 26:29 (55) But I say to you, I will never drink again of this fruit of the vine until that day when I drink the new wine with you in the kingdom (basileia | βασιλεία | dat sg fem) of my Father."

Mark 1:15 (56) and saying, "The time is fulfilled and is at hand; the kingdom (basileia | βασιλεία | nom sg fem) of God is at hand; repent and believe in the gospel."

Mark 3:24 (57,58) If a kingdom (basileia | βασιλεία | nom sg fem) is divided against itself, that kingdom (basileia | βασιλεία | nom sg fem) cannot stand.

Mark 4:11 (59) And he said to them, "To you has been given the mystery has been given of the kingdom (basileias | βασιλείας | gen sg fem) of God, but to those but outside, everything is in parables, everything is

Mark 4:26 (60) And he said, "The kingdom (basileia | βασιλεία | nom sg fem) of God is like a man who scatters seed on the ground.

Mark 4:30 (61) Then he said, "To what can we compare the kingdom (basileian | βασιλείαν | acc sg fem) of God, or what it? parable can we use for it?

Mark 6:23 (62) And he promised her insistently with an oath, "Whatever you ask for, I will give it to you, up to half of my kingdom." (basileias | βασιλείας | gen sg fem)

Mark 9:1 (63) And he said to them, "I tell you the truth, there are some standing here who will not taste death until they see the kingdom (basileian | βασιλείαν | acc sg fem) of God having come with power."

Mark 9:47 (64) And if your eye causes you to sin, throw it away; it is better for you to enter the kingdom (basileian | βασιλείαν | acc sg fem) of God having one eye than having two eyes to be cast into hell,

Mark 10:14 (65) But when Jesus saw it, he was indignant and said to them, "Let the children come to me. Do not prevent them, for of such is the kingdom (basileia | βασιλεία | nom sg fem) of God.

Mark 10:15 (66) I tell you the truth, whoever does not receive the kingdom (basileian | βασιλείαν | acc sg fem) of God as a child will never enter it."

Mark 10:23 (67) And looking around, Jesus said to his disciples, "How difficult it is for those who have wealth to enter the kingdom (basileian | βασιλείαν | acc sg fem) of God."

Mark 10:24 (68) The disciples were shocked at his words. But Jesus, responding again, said to them, "Children, how difficult it is to enter the kingdom (basileian | βασιλείαν | acc sg fem) of God!

Mark 10:25 (69) It is easier for a camel to pass through the eye of a needle than for someone who is rich to enter the kingdom (basileian | βασιλείαν | acc sg fem) of God."

Mark 11:10 (70) Blessed is the coming kingdom (basileia | βασιλεία | nom sg fem) of our father David! Hosanna in the highest!"

Mark 12:34 (71) And Jesus, seeing that the scribe had answered wisely, said to him, "You are not far from the kingdom (basileias | βασιλείας | gen sg fem) of God." And no one dared to question him any more.

Mark 13:8 (72,73) For nation will rise against nation and kingdom (basileia | βασιλεία | nom sg fem) against kingdom (basileian | βασιλείαν | acc sg fem). There will be earthquakes in various places; there will be famines. These are the beginning of birth pains.

Mark 14:25 (74) I tell you the truth, I will not again drink from the fruit of the vine until that day when I drink it new in the kingdom (basileia | βασιλεία | dat sg fem) of God."

Mark 15:43 (75) Joseph of Arimathea, a respected member of the council, who also himself was expecting the kingdom (basileian | βασιλείαν | acc sg fem) of God, went boldly to Pilate and asked for the body of Jesus.

Luke 1:33 (76) He will reign over the house of Jacob forever, and of his kingdom (basileias | βασιλείας | gen sg fem) there will be no end."

Luke 4:5 (77) Then he led him up and showed him all the kingdoms (basileias | βασιλείας | acc pl fem) of the world in a moment of time.

Luke 4:43 (78) but he said to them, "I must preach the good news of the kingdom (basileian | βασιλείαν | acc sg fem) of God in the other towns as well; because for this purpose I was sent."

Luke 6:20 (79) Then, looking up at his disciples, he said: "Blessed are you poor, for yours is the kingdom (basileia | βασιλεία | nom sg fem) of God.

Luke 7:28 (80) I tell you, among those born of women there is no one greater than John. Yet the one who is least in the kingdom (basileia | βασιλεία | dat sg fem) of God is greater than he."

Luke 8:1 (81) It happened that soon afterward Jesus began to travel around from one town and village to another, proclaiming and bringing the good news of the kingdom (basileian | βασιλείαν | acc sg fem) of God. The twelve disciples were with him,

Luke 8:10 (82) He said, "To you it has been given to know the secrets of the kingdom (basileias | βασιλείας | gen sg fem) of God, but to the rest I speak in parables, so that seeing they may not see, and hearing they may not understand.

Luke 9:2 (83) Then he sent them out to proclaim the kingdom (basileian | βασιλείαν | acc sg fem) of God and to heal

Luke 9:11 (84) When the crowds found out about it, they followed him. So he welcomed them, and spoke to them about the kingdom (basileias | βασιλείας | gen sg fem) of God and

cured those who had need of healing.

Luke 9:27 (85) But I tell you most certainly: There are some of those standing here who will certainly not taste death before they see the kingdom (basileian | βασιλείαν | acc sg fem) of God."

Luke 9:60 (86) Jesus said to him, "Leave the dead to bury their own dead. But you go and proclaim the kingdom (basileian | βασιλείαν | acc sg fem) of God."

Luke 9:62 (87) Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom (basileia | βασιλεία | dat sg fem) of God."

Luke 10:9 (88) and heal the sick in it and say to them, 'The kingdom (basileia | βασιλεία | nom sg fem) of God has come near to you.'

Luke 10:11 (89) 'Even the dust of your town that clings to our feet we wipe off against you. But know this: the kingdom (basileia | βασιλεία | nom sg fem) of God has come near.'

Luke 11:2 (90) He said to them, "When you pray, say: 'Father, may your name be held in honor; may your reign (basileia | βασιλεία | nom sg fem) begin.

Luke 11:17 (91) But he, knowing their thoughts, said to them, "Every kingdom (basileia | βασιλεία | nom sg fem) divided against itself is laid waste, and a house divided against a house falls.

Luke 11:18 (92) And if Satan also has been divided against himself, how will his kingdom (basileia | βασιλεία | nom sg fem) stand? For you say that by Beelzebul I cast out demons.

Luke 11:20 (93) But if I by the finger of God cast out demons, then the kingdom (basileia | βασιλεία | nom sg fem) of God has come upon you.

Luke 12:31 (94) Instead, have his kingdom (basileian | βασιλείαν | acc sg fem) as your overriding concern, and these things will be given to you in addition.

Luke 12:32 (95) Do not be afraid, little flock, because your Father has determined in his pleasure to give you the kingdom (basileian | βασιλείαν | acc sg fem).

Luke 13:18 (96) Then he said, "What is the kingdom (basileia | βασιλεία | nom sg fem) of God like, and to what shall I compare it?

Luke 13:20 (97) And again he said, "To what shall I compare the kingdom (basileian | βασιλείαν | acc sg fem) of God?

Luke 13:28 (98) There will be weeping and gnashing of teeth there, when you see Abraham and Isaac, and Jacob, and all the prophets in the kingdom (basileia | βασιλεία | dat sg fem) of God, but you yourselves cast outside.

Luke 13:29 (99) "Then they will come from east and west, and from north and south, and recline at table in the kingdom (basileia | βασιλεία | dat sg fem) of God.

Luke 14:15 (100) When one of those reclining at table with him heard him say these things, he said to him, "Blessed is the person who will eat bread in the kingdom (basileia | βασιλεία | dat sg fem) of God!"

Luke 16:16 (101) "The Law and the Prophets were until John; since then the good news of the kingdom (basileia | βασιλεία | nom sg fem) of God is preached, and everyone takes vigorous steps to enter it.

Luke 17:20 (102,103) Having been asked by the Pharisees when the kingdom (basileia | βασιλεία | nom sg fem) of God would come, he answered them, saying, "The kingdom (basileia | βασιλεία | nom sg fem) of God will not come with observation.

Luke 17:21 (104) Nor will they say, 'Look, here it is!' or, 'There it is!' For behold, the kingdom (basileia | βασιλεία | nom sg fem) of God is in the midst of you."

Luke 18:16 (105) But Jesus called them to him, saying, "Let the children come to me, and do not stop them, for it is to such as these that the kingdom (basileia | βασιλεία | nom sg fem) of God belongs.

Luke 18:17 (106) I tell you the truth, whoever does not receive the kingdom (basileian |

βασιλείαν | acc sg fem) of God like a child shall certainly never enter it.”

Luke 18:24 (107) Jesus looked at him, becoming very sad, and said, “How difficult it is for those who have wealth to enter the kingdom (basileian | βασιλείαν | acc sg fem) of God!

Luke 18:25 (108) In fact, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom (basileian | βασιλείαν | acc sg fem) of God!”

Luke 18:29 (109) Then Jesus said to them, “I tell you the truth, there is no one who has left home or wife or siblings or parents or children, for the sake of the kingdom (basileias | βασιλείας | gen sg fem) of God

Luke 19:11 (110) As they were listening to this, he went on to tell a parable, because he was near Jerusalem, and they supposed that the kingdom (basileia | βασιλεία | nom sg fem) of God was going to appear at once.

Luke 19:12 (111,112) So he said, “A certain noble went to a distant country to acquire royal (basileian | βασιλείαν | acc sg fem) power (basileian | βασιλείαν | acc sg fem) for himself and then to return.

Luke 19:15 (113) When he returned, having acquired royal (basileian | βασιλείαν | acc sg fem) power, he ordered these servants to whom he had given the money to be called to him, that he might know what they had gained by doing business.

Luke 21:10 (114,115) Then he said to them, “Nation will rise against nation, and kingdom (basileia | βασιλεία | nom sg fem) against kingdom (basileian | βασιλείαν | acc sg fem);

Luke 21:31 (116) So also you, when you see these things happening, will know that the kingdom (basileia | βασιλεία | nom sg fem) of God is near.

Luke 22:16 (117) For I say to you that I will certainly not eat again until it is fulfilled in the kingdom (basileia | βασιλεία | dat sg fem) of God.”

Luke 22:18 (118) For I say to you that from now on I shall certainly not drink of the fruit of the vine until the kingdom (basileia | βασιλεία | nom sg fem) of God comes.”

Luke 22:29 (119,120) Just as my Father conferred on me kingly (basileian | βασιλείαν | acc sg fem) authority (basileian | βασιλείαν | acc sg fem), so also do I confer it on you,

Luke 22:30 (121) that you may eat and drink at my table in my kingdom (basileia | βασιλεία | dat sg fem) and sit on thrones judging the twelve tribes of Israel.

Luke 23:42 (122) Then he said, “Jesus, remember me when you come in your kingdom.” (basileian | βασιλείαν | acc sg fem)

Luke 23:51 (123) (He had not agreed with their decision or their action.) He was from the Jewish town of Arimathea, and was waiting expectantly for the kingdom (basileian | βασιλείαν | acc sg fem) of God.

John 3:3 (124) Jesus answered him, saying, “I tell you the solemn truth, unless a person is born again he cannot see the kingdom (basileian | βασιλείαν | acc sg fem) of God.”

John 3:5 (125) Jesus answered, “I tell you the solemn truth, unless one is born of water and Spirit, he cannot enter the kingdom (basileian | βασιλείαν | acc sg fem) of God.

John 18:36 (126,127,128) Jesus answered, “My kingdom (basileia | βασιλεία | nom sg fem) is not of this world; if my kingdom (basileia | βασιλεία | nom sg fem) were of this world, my subjects would be fighting to prevent me from being handed over to the Jews; but as it is my kingdom (basileia | βασιλεία | nom sg fem) is not from here.”

Acts 1:3 (129) to whom also he presented himself alive after his passion by many proofs, being seen by them over a period of forty days and telling them what concerns the kingdom (basileias | βασιλείας | gen sg fem) of God.

Acts 1:6 (130) So when they had come together, they asked him, “Lord, is this the time when you will restore the kingdom (basileian | βασιλείαν | acc sg fem) to Israel?”

Acts 8:12 (131) But when they believed Philip as he preached about the kingdom (basileias | βασιλείας | gen sg fem) of God and the name of Jesus Christ, they were baptized,

both men and women.

Acts 14:22 (132) strengthening the souls of the disciples, encouraging them to continue in the faith, and saying, "It is through many tribulations that we must enter the kingdom (basileian | βασιλείαν | acc sg fem) of God."

Acts 19:8 (133) And he went into the synagogue and spoke boldly for three months, reasoning and persuading them concerning the things of the kingdom (basileias | βασιλείας | gen sg fem) of God.

Acts 20:25 (134) "And now I know that none of you will see my face again, you among whom I went about proclaiming the kingdom (basileian | βασιλείαν | acc sg fem).

Acts 28:23 (135) When they had arranged a day to meet with him, many came to him at his lodging, and he expounded to them, testifying to the kingdom (basileian | βασιλείαν | acc sg fem) of God and trying to convince them about Jesus both from the Law of Moses and from the Prophets, from morning till evening.

Acts 28:31 (136) proclaiming the kingdom (basileian | βασιλείαν | acc sg fem) of God and teaching about the Lord Jesus Christ with all boldness, without hindrance.

Romans 14:17 (137) For the kingdom (basileia | βασιλεία | nom sg fem) of God is not a matter of eating and drinking, but of righteousness and peace and joy in the Holy Spirit.

1 Corinthians 4:20 (138) For the kingdom (basileia | βασιλεία | nom sg fem) of God is not a matter of talk but of power.

1 Corinthians 6:9 (139) Do you not know that the unrighteous will not inherit the kingdom (basileian | βασιλείαν | acc sg fem) of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor male prostitutes, nor homosexuals,

1 Corinthians 6:10 (140) nor thieves, nor the greedy, nor drunkards, nor slanderers, nor swindlers will inherit the kingdom (basileian | βασιλείαν | acc sg fem) of God.

1 Corinthians 15:24 (141) Then comes the end, when he hands over the kingdom (basileian | βασιλείαν | acc sg fem) to God the Father, when he has destroyed every dominion, every authority and power.

1 Corinthians 15:50 (142) Now this I declare, brothers, that flesh and blood cannot inherit the kingdom (basileian | βασιλείαν | acc sg fem) of God, nor does the perishable inherit the imperishable.

Galatians 5:21 (143) envyings, drunkenness, orgies, and things like these. I warn you, as I warned you before: those who practice such things will not inherit the kingdom (basileian | βασιλείαν | acc sg fem) of God!

Ephesians 5:5 (144) For you may be sure of this, that no fornicator or impure or covetous person (such a one is an idolater) has any inheritance in the kingdom (basileia | βασιλεία | dat sg fem) of Christ and of God.

Colossians 1:13 (145) He has rescued us from the tyranny of darkness and transferred us into the kingdom (basileian | βασιλείαν | acc sg fem) of his beloved Son,

Colossians 4:11 (146) and Jesus who is called Justus. These are the only Jewish Christians among my fellow workers for the kingdom (basileian | βασιλείαν | acc sg fem) of God, and they have been a comfort to me.

1 Thessalonians 2:12 (147) So we exhorted you, encouraged you, and charged you to conduct yourselves in a manner worthy of God, who calls you into his own kingdom (basileian | βασιλείαν | acc sg fem) and glory.

2 Thessalonians 1:5 (148) This is evidence of the righteous judgment of God, and results in your being considered worthy of the kingdom (basileias | βασιλείας | gen sg fem) of God, for which you are indeed suffering.

2 Timothy 4:1 (149) I solemnly charge you in the presence of God and Christ Jesus, who is about to judge the living and the dead, and by his appearing and by his kingdom: (basileian | βασιλείαν | acc sg fem)

2 Timothy 4:18 (150) The Lord will rescue me from every evil deed and will bring me safely into his heavenly kingdom (basileian | βασιλείαν | acc sg fem), to whom be glory in the ages of ages, Amen.

Hebrews 1:8 (151) But regarding the Son he says, “Your throne, O God, is forever and ever, and the scepter of absolute justice is the scepter of your kingdom (basileias | βασιλείας | gen sg fem).

Hebrews 11:33 (152) who through faith conquered kingdoms (basileias | βασιλείας | acc pl fem), brought about justice, obtained what was promised; who shut the mouths of lions,

Hebrews 12:28 (153) Therefore since we are receiving a kingdom (basileian | βασιλείαν | acc sg fem) that cannot be shaken, let us be thankful, and in this way worship God in an acceptable manner, with reverence and awe,

James 2:5 (154) Listen, my dear brothers! Did not God choose those whom the world considers poor to be rich in faith and to inherit the kingdom (basileias | βασιλείας | gen sg fem), which he promised to those who love him?

2 Peter 1:11 (155) For in this way entry into the eternal kingdom (basileian | βασιλείαν | acc sg fem) of our Lord and Savior Jesus Christ will be richly provided for you.

Revelation 1:6 (156) and has made us a kingdom (basileian | βασιλείαν | acc sg fem), priests to his God and Father, to him be glory and dominion forever and ever. Amen.

Revelation 1:9 (157) I, John, your brother and partner in the tribulation and kingdom (basileia | βασιλεία | dat sg fem) and patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus.

Revelation 5:10 (158) And you have made them a kingdom (basileian | βασιλείαν | acc sg fem) and priests to our God, and they will reign on the earth.”

Revelation 11:15 (159) Then the seventh angel blew his trumpet, and there were loud voices in heaven, saying, “The kingdom (basileia | βασιλεία | nom sg fem) of the world has become the kingdom of our Lord and of his Christ, and he will reign forever and ever.”

Revelation 12:10 (160) Then I heard a loud voice in heaven saying, “Just now have come the salvation and the power and the kingdom (basileia | βασιλεία | nom sg fem) of our God and the authority of his Christ, because the accuser of our brothers has been thrown down, the one who accuses them day and night before our God.

Revelation 16:10 (161) The fifth angel poured out his bowl on the throne of the beast, and his kingdom (basileia | βασιλεία | nom sg fem) was plunged into darkness. People gnawed their tongues in pain

Revelation 17:12 (162) And the ten horns that you saw are ten kings who as yet have not received royal power (basileian | βασιλείαν | acc sg fem), but will receive ruling authority as kings for one hour, along with the beast.

Revelation 17:17 (163) for God has put it into their hearts to carry out his purpose by agreeing together to turn over their royal power (basileian | βασιλείαν | acc sg fem) to the beast, until the words of God are fulfilled.

Revelation 17:18 (164) And the woman you saw is the great city that has dominion (basileian | βασιλείαν | acc sg fem) over the kings of the earth.”

FREQUENCY

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